

MAR 22 2021

Approved

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now Primoris Services Corp hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Donor is extensively utilizing the roads of Johnson County, Texas for the economic benefit of Donor; and

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County has limited resources for the maintenance of such roads; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

Variety of road materials left over from various Primoris Services' work sites on CR 502, CR 506, CR 511 and any other work sites in Johnson County Precinct 3.

It is the expectation of the Donor that the materials and/or funds donated to Johnson County will be used for the repair, maintenance and upgrade of roads or facilities described below; however, Johnson County makes no specific warranty for the use of the funds or materials donated.

Donated material to be used for road and culvert repairs on county roads in Johnson County Precinct 3.

Materials and/or funds donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donated funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Primoris Services Corp.
Printed Name of Donor (If Company or Business Entity)

Russell Davis
Printed Name of Donor's Authorized Agent

Russell Davis
Signature of Donor or Donor's Authorized Agent

3-6-21
Date

Approved and Accepted by:
Commissioners Court

3-22-2021
Date

[Signature]
Roger Harmon, Johnson County Judge
Voted: yes, no, abstained

[Signature]
Rick Bailey, Comm. Pct. #1
Voted: yes, no, abstained

[Signature]
Kenny Howell, Comm. Pct. #2
Voted: yes, no, abstained

[Signature]
Mike White, Comm. Pct. #3
Voted: yes, no, abstained

[Signature]
Larry Woolley, Comm. Pct. #4
Voted: yes, no, abstained

ATTEST: [Signature]
Becky Ivey, County Clerk



FY 2021

On this the 22nd day of March 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

COMMISSIONERS COURT

MAR 22 2021

The following proceedings were had, to-wit:

Approved

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 1 Department #: 5500

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Janitorial Supplies	0100-5500-53350-LE	55.00
TOTAL TRANSFERRED FROM:		\$55.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-5500-53300-LE	55.00
TOTAL TRANSFERRED TO:		\$55.00

EXPLANATION:
To cover the cost of a battery charger

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2021

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The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Uniforms	0100-5600-53330-LE	2,000.00
TOTAL TRANSFERRED FROM:		\$2,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-5600-53300-LE	2,000.00
TOTAL TRANSFERRED TO:		\$2,000.00

EXPLANATION:

Misc. duty gear that was budgeted in Uniforms but should have been budgeted in Small Tools & Supplies

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

FY 2021

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COMMISSIONERS COURT

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The following transfers to said budget are hereby authorized:

Department Name: Emergency Management Department #: 4060

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-4060-53300-PH	1,115.00
TOTAL TRANSFERRED FROM:		\$1,115.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-4060-56510-PH	1,115.00
TOTAL TRANSFERRED TO:		\$1,115.00

EXPLANATION:
To cover the cost of a Generac portable generator

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

ORIGINAL Training / Seminar Approval Form

Department Name: County Judge's Office

Seminar Name: 2021 North & East County Judges & Commissioners Conference

Purpose: Continuing Education

Place: Waco, TX

Date: July 12-15, 2021

Who Will Be Attending:
Roger Harmon

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 225.00	Date registration is due
Return check to department head	

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____
COMMISSIONERS COURT

MAR 22 2021

Approved

ORIGINAL

Training / Seminar Approval Form

MAR 9 '21 PM 2:45

Department Name: County Judge's Office

Seminar Name: 2021 TAC Legislative Conference

Purpose: Continuing Education

Place: Austin, TX

Date: September 1-3, 2021

Who Will Be Attending:
Roger Harmon

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 230.00 Date registration is due
Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: COMMISSIONERS COURT DATE: _____

MAR 22 2021

Approved

ORIGINAL

Training / Seminar Approval Form

Department Name: Treasurer

Seminar Name: Conference of the County Investment Academy

Purpose: Continuing Education

Place: Denton, TX

Date: June 28 - 30, 2021

Who Will Be Attending:

Kathy Blackwell

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 255.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

COMMISSIONERS COURT

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

MAR 22 2021

Approved

ORIGINAL

Training / Seminar Approval Form

Department Name: S.T.O.P. SPECIAL CRIMES UNIT

Seminar Name: Basic Narcotic Investigations

Purpose: Training

Place: McKinney, Texas

Date: April 12-16, 2021

Who Will Be Attending:

Derrick Middleton

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Larry Sparks*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

COMMISSIONERS COURT

APPROVED BY COMMISSIONER'S COURT: _____ **MAR 22 2021** DATE: _____

Approved

ORIGINAL

MAR 8 '21 PM 4:17

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: RODEO AUSTIN LIVESTOCK SHOW

Purpose: Supervise 4-H members exhibiting livestock & participating in contests

Place: Austin, TX

Date: 3/18/21-3/21/21; 3/23/21-3/24/21; 3/28/21

Who Will Be Attending:

Justin Hale, CEA Ag & Natural Resources

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ Date registration is due

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Kirch Black

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

COMMISSIONERS COURT

APPROVED BY COMMISSIONER'S COURT: _____ **MAR 22 2021** DATE: _____

Approved